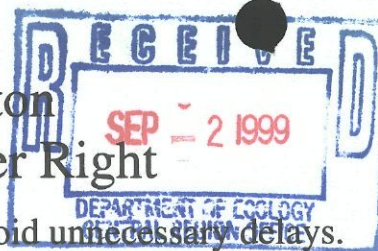


Pd Ck# 1227 9/2/99  
\$10.00 T.M.

State of Washington  
Application for a Water Right



For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name THOMAS E. ALEXANDER Home Tel: (509) 548 - 9063  
Mailing Address PO Box 596 Work Tel: (509) 663 - 8117  
City PESHASTIN State WA Zip+4 98847 + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 20 ☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of domestic use for a single family dwelling. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1.0 acre-foot

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed spring</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1 (one)</u>	
Source flows into (name of body of water): <u>DERBY CREEK</u>	Size & depth of well(s):

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the SW corner of Sec 10, T24N, R18E said spring is 585 ft east and 30 ft north.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SW	10	24N	18E	CHELAN			

PARCEL NUMBER FOR SOURCE AND DIVERSION IS 24 18 10 330 100

For Ecology Use Date Received: SEPTEMBER 2, 1999 Priority Date: SEPTEMBER 2, 1999  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 45



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: NA
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

APPLICATION



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Turn off of Hwy 2 at the Peshastin intersection. Cross the Wenatchee River and proceed approx 1/4 mile to a T-intersection just beyond a RR overpass. Turn right on Derby Canyon Road. Follow Derby Canyon Road along RR tracks until it makes a 90° turn to left. Proceed up Derby ~0.9 mi to house on right, 9225 Derby Canyon Road. Property w/ spring is approx 400' from road and 25' north of sec 10/15 property line (sec marker post on left side of road). If you reach the end of the pavement you have gone too far by ~1/4 mi.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Thomas E. Hylleberg  
Applicant (or authorized representative)

August 31, 1999  
Date

Thomas E. Hylleberg  
Landowner for place of use (if same as applicant, write "same")

August 31, 1999  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 9. Once house 9225 Derby Canyon Rd has been located, walk down driveway to switchback. Look over bank and locate a trail that leads down to Derby Creek and a steel gate. Go through gate and proceed across level ground east (survey stakes marked Alexander lead east). Once most of the way across the flat ground look left and locate spring which has been developed - this is the spring ~~I am~~ <sup>for which</sup> applying for water rights. Barbed wire may be between you and the spring. Also, the fellow who owns 9225 Derby Canyon Rd can be rude at times, so be prepared.

Optionally, you can go past 9225 to where a dirt driveway takes off to the right. From here walk down drive, cross creek and immediately turn right and follow creek to a point where one can easily walk into an open grassy field. Cross field near trees and shrubs on right and climb through barbed wire ~~and to go~~ locate steel gate mentioned above. Proceed east and locate spring. Place of use is 200' N of Spring in

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

grassy field.

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).